

Forde House  
Newton Abbot  
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9 November 2018

## PLANNING COMMITTEE

Dear Councillor

You are invited to a meeting of the above Committee which will take place on **Tuesday, 20th November, 2018** in the Council Chamber, Forde House, Brunel Road, Newton Abbot, TQ12 4XX at **10.00 am**

Yours sincerely

PHIL SHEARS  
Managing Director

Distribution: Councillors Smith (Chairman), Clarence (Vice-Chairman), Austen, Bullivant, Colclough, Dennis, Fusco, Hayes, J Hook (was Brodie), Jones, Keeling, Mayne, Kerswell, Nutley, Orme, Parker, Pilkington, Prowse, Rollason, Winsor and Wrigley

Substitutes: Councillors Connett, Dewhirst, Golder, Haines, Hocking, Russell and Thorne

A link to the agenda on the Council's website is emailed to:

- (1) All other Members of the Council
- (2) Representatives of the Press
- (3) Requesting Town and Parish Councils

**If Councillors have any questions relating to predetermination or interests in items on this Agenda, please contact the Monitoring Officer in advance of the meeting**

## **Public Access Statement**

### **Information for the Public**

**Health and safety during the meeting.** In the event the fire alarm sounds please evacuate the building calmly but quickly using the nearest exit available, do not stop to collect personal or other belongings and do not use the lift. Fire Wardens will assist you to safety and 'safety in case of fire instructions' are prominently displayed in the Council buildings and should be followed. Should an escape route be compromised the nearest alternative escape route should be used. Proceed quickly to the assembly point in the very far overflow car park. Report to the person taking the roll-call at the assembly point if you have evacuated without being accounted for by a member of staff.

There is an opportunity for members of the public to speak on planning applications at this meeting. Full details are available online at [www.teignbridge.gov.uk/planningcommittee](http://www.teignbridge.gov.uk/planningcommittee).

Please email [comsec@teignbridge.gov.uk](mailto:comsec@teignbridge.gov.uk) or phone 01626 215112 to request to speak by **12 Noon** on the **Thursday prior to the Committee meeting**.

This agenda is available online at [www.teignbridge.gov.uk/agendas](http://www.teignbridge.gov.uk/agendas) five working days prior to the meeting. If you would like to receive an e-mail which contains a link to the website for all forthcoming meetings, please e-mail [comsec@teignbridge.gov.uk](mailto:comsec@teignbridge.gov.uk)

General information about Planning Committee, delegated decisions, dates of future committees, public participation in committees as well as links to agendas and minutes are available at [www.teignbridge.gov.uk/planningcommittee](http://www.teignbridge.gov.uk/planningcommittee)

Any representations or information received after the preparation of the reports and by noon on the Friday before the planning committee will be included in the late updates sheet.

All documents relating to planning applications can be viewed online at [www.teignbridge.gov.uk/planningonline](http://www.teignbridge.gov.uk/planningonline). In the case of sensitive applications representations are not placed on the website All representations are read by the case officer and a summary of the planning matters raised is placed online instead.

# **AGENDA**

## **PART I**

### **(Open to the Public)**

1. Minutes (Pages 1 - 4)  
To confirm the minutes of the last meeting.
2. Apologies for absence.
3. Matters of urgency/report especially brought forward with the permission of the Chairman.
4. Agreement of the Meeting between Parts I and II.
5. Declarations of Interest.
6. Public Participation  
The Chairman to advise the Committee on any requests received from members of the public to address the Committee.
7. Planning applications for consideration - to consider applications for planning permission as set out below.
  - a) NEWTON ABBOT - 18/01734/FUL - Butter Market, Market Street\_(Pages 5 - 8)  
Raise the height of the existing 1.5 metres high steel and glass railing along the south elevation by 0.5 metres to form a total height of 2 metres.
  - b) NEWTON ABBOT - 18/01735/LBC - Butter Market, Market Street\_(Pages 9 - 12)  
Raise the height of the existing 1.5 metres high steel and glass railing along the south elevation by 0.5 metres to form a total height of 2 metres.
  - c) NEWTON ABBOT - 18/01526/FUL - 8 The Butter Market, Market Street (Pages 13 - 18)  
Change of use from A3 (restaurant/cafe) to A5 (hot food takeaway).
  - d) SHALDON - 18/01778/MAJ - Coast View Holiday Park, Torquay Road\_(Pages 19 - 30)  
Variation of conditions 2, 3 and 4 on planning permission 12/01547/MAJ (use of land for stationing of static caravans for holiday use all year round) to provide an alternative landscaping scheme.
  - e) SHALDON - 18/01779/VAR - Coast View Holiday Park, Torquay Road\_(Pages 31 - 38)  
Variation of condition 4 on planning permission 15/02763/VAR (variation of condition 4 on planning permission 13/03275/FUL to vary the stated

parameters for the approved decking) to ensure compliance with revised landscaping plan.

- f) DODDISCOMBSLEIGH - 18/01782/FUL - Mistleigh Farm Barns, Doddiscombsleigh\_(Pages 39 - 48)  
Extension to the existing barn, installation of satellite and attachment of solar panels.
- g) IPPLEPEN - 18/01226/FUL - The Shed, Yarneford Copse\_(Pages 49 - 56)  
Change of use of forestry building to dwelling.

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- 8. Appeal Decisions - to note appeal decisions made by the Planning Inspectorate. (Pages 57 - 58)

## **PART II (Private)**

Items which may be taken in the absence of the Public and Press on grounds that Exempt Information may be disclosed.

Local Government Act 1972 (Section 100 and Schedule 12A).

## **FURTHER INFORMATION:**

### **Future meetings of the Committee**

18 December 2018, 22 January 2019 and 19 February 2019.

### **Dates of site inspections**

#### Team 1 – 29 November 2018

Chairman, Vice Chairman and Cllrs: Bullivant, Colclough, Fusco, Hayes, Nutley, and Rollason.

#### Team 2 – 10 January 2018,

Chairman, Vice Chairman and Cllrs: J. Hook, Dennis, Jones, Mayne, Orme, Parker.

#### Team 3 – **31 October 2018**

Chairman, Vice Chairman and Cllrs: Austen, Kerswell, Keeling, Pilkington, Prowse and Winsor.

## **APPENDIX 1**

### **THE LOCAL GOVERNMENT ACT 1972**

**(Local Government (Access to Information) Act 1985)**

**List of Background Papers relating to the various items of reports as set out in Part I of the Agenda**

***As relevant or appropriate:***

1. Applications, Forms and Plans.
2. Correspondence/Consultation with interested parties.
3. Structure Plan Documents.
4. Local Plan Documents.
5. Local/Topic Reports.
6. Central Government Legislation.

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